

Being human with the sky

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Introduction

Human, this word comes probably from *humus* and *manas*, *humus* the fertile ground of experience and *manas* the faculty of understanding which has given *mind*. The human is the one who handles the earth with its understanding. In traditions, the human is a link between the earth and the sky; the sky symbolises immensity, that which exceeds the close at hand, the action, the result. Nowadays, the sky is realized as space, cosmos, fruition of an irruption which surged out, inflated suddenly and generated a noise that resounds yet: the big Bang. In this Logos ruling the chaos, - dark background - are found 3 aspects: 1) the Precursor of the manifested, 2) Space - substance and 3) Breath - ideation. Awakening extends suddenly, then the energy implements the fundamental intent.

Being, this world is so usual that it goes unnoticed; it relates the subject to an attribute describing the object, for example "This flower is nice". This link is fundamentally the link between the background and the appearance, the being-there which rises up; in the ancient Greek language, being rises up, the appearance blossoms like a flower.

This text does not develop the fertile ground of experience with all its forces, interactions and wisdom resulting. It aims to locate us in this huge sky, to clarify the bases of the various approaches of stars, may be to develop our community with them.

From this inflow of the infinite which is astounding us, the observation of stars has grown in a corpus, called astrology, with interpretations, some obsolete, some old, some renewed yet owning a basis of truth. Our references will be - in a very partial way - the esoteric astrology of Alice A. Bailey, the works of Rudhyar, of Ruperti, the method of Louise and Bruno Huber, and secondarily the books of Catherine Castanier, Marie-Thérèse des Longchamps. It does not mean that we have grasped all their ponderings. Merely a few insights will be taken up, used and interpreted in order to locate us with the sky, to realize how it matters if we do not realize its impact, and to enable to the reader, to the experiencer, to move further.

Sensitivity to celestial objects

Conditioned

The sky is impacting us, as show both the vegetation and the tides. This impact is first related to the yearly course of the Earth around the sun, or to the moon. What about the stars? The first idea was that the stars were sending rays and thus influenced the living beings. Well, if cosmic rays touch the earth at each second, they do not impact their destiny. The noticeable effects - vegetation, livingness of new-born animals or humans - are related to the cycle of the Earth, hence to the signs.

Precession of equinoxes

The vernal point, place of the Earth at the equinox of springs, does not point any more toward the beginning of the constellation of Aries, whereas it marks the degree 0 of the sign of Aries. This vernal point moves of 1° every 72 years and is found now in front of the constellation of Aquarius. The constellations can't have an influence of the earthly beings, and this constitutes an argument against astrology.

The astrologist philosopher Rudhyar blocked this critic of direct influence: the sky offers an obvious clock, a celestial frame; the correspondence between stars and events is symbolic, "without a causal relation" [Practice of Astrology, page 24], a mere correlation, that which fosters a psychological meaning to these rhythms. Yet this analogy would be approximate and does not give account of the accuracy of transits that are easily observed.

Alice Bailey talks about powerful thoughts-forms "in connection with the twelve signs" [R3:69]; they "serve as focal points for some forces". Indeed, how the meaning related to the signs with myths, the works of Hercules, is associated to the constellations, which are true focus of living energy?

The quality of impression received in meditating, specially at the full moons; is clear: the quality of a sign corresponds to the quality - the rays - of the constellation. For this relation sign-constellation, one may formulate an hypothesis inspired by the cycle of

Hysteresis: living beings - Earth, nations, humans - are surrounded by an energetic crystal that is polarized at the first breath, the first contact with the sky.

Cycle of Hysteresis

If one heats up an iron bar, the atoms begin to move in all directions. When one submits this bar to a magnetic field, the atoms align. The bar may then cool down and if the field is removed, the atoms keep their original direction: one has made a magnet. If one heats again the bar, it loses its magnetisation for the atoms are not any more aligned together.

Thus, at one moment the Earth on its orbit would have been polarized facing the sky, it would keep since then this polarization. The first hypothesis is that any living being is surrounded by a crystal, its energetic body.

This cycle of Hysteresis suggests too that any living being is a rotating electric charge, and this provides to it a magnetic momentum. In fact, the 4th postulate assumes

4/ All being is a focusing of Space into an electric point.

In Be-ness, un-manifested Root, is found the plane of Being, which is Light, Life, Electricity.

According to the law of periodicity this point pulsates from space to point to space...

Conversely, all space has a focal point.

Participating in its pulsation is called identification.

The lesser relationship coming out of it is conscious sensitivity.

This fact is to be experimented, confirmed; but those who have contacted their star know they have found their central axis; and the cycles - deeds, intentions, contacts - enfold around this axis. They can notice too a magnetic attraction both toward them when they are aligned and themselves are magnetically attracted toward a greater centre.

Paradoxically, the more the contacted centre is tenuous, fine, the more space broadens. Inversely, the more beings are decentralized, (out of their envelope), the more extends the space they can focus. This is because to worry about oneself - the envelope - masks the view and reduces the perspective.

Sensitivity and response

The sun spreads its rays on minerals as well as on vegetables, but stones do not seem sensitive and respond to these rays. It is the same with the stars; they impact the energetic crystal but some beings are sensitive and responsive to this impact, others are not. It is the consciousness which determines the ability of registration and of response, that's what says the book of Alice A. Bailey [Tel:171], and this is easy to understand.

Cosmos

In the night of times, chaos, the informal substance, reigns; the Logos, active principle, brings order and produces a form: the Cosmos. These 3 Greek words evoke the genesis of the universe, its emergence. We tend to call it the big Bang, taking the effect for the Cause. Let us remind that this idea of sudden emergence comes from the Secret Doctrine (published in 1888) when the theory of expansion of the universe was enunciated by Georges Lemaître in 1927 (or Alexander Friedmann in 1922). Inspiration ante-cedes theory.

In the words of the secret Doctrine [stanza I-5 page 27] "Darkness alone filled the boundless All" chaos. Be-ness, the absolute Reality, the Logos, precedes and makes arise "Bright space, son of dark space, which emerges from the depth of the great dark waters" [Stanza III-7, page 29]. Thus "space is an entity" [R3:8; Tel:178] animated by the active principle that is the Logos.

Extensive space / intensive space

Space is usually conceived as an extent where some bodies inscribe in various positions. The theory of general relativity, based on light, considers that space is curved by these bodies, that the spreading light is shaping space, since it can be observed, yet this space remains an envelop, a container.

This is a receptive view or support view; the instrumental view considers space as a new dimension where some indicators can take variable values. Space becomes a field of experiment which is then instituted by someone who provokes variations. The intensive space is marked by any indicator on a dashboard, created by any living being, be it a human, a vegetable, a galaxy or the cosmos.

Let us come back on this concept. Intensive space is instituted by an emergence, extensive space is observed; intensive space comes from a decision, it is a new dimension of experience; extensive space welcomes experience et is used as a container, as a support where some processes happen. Intensive space comes from a will, an author, a Logos who institutes, ordains then opens this possibility; extensive space comes from the observation of a pre-existing reality which exceeds us, which contains us. Both points of view correspond to politicians creating laws and to scientists observing nature; one point of view starts from the What for and aims to the future, the other is based on the past and the How; yet space, the real, the experience is one; according to our participation, one or the other side appears.

Emerging and black hole

The eye pupil constitutes a hole in the iris, it seems to absorb light and yet the look goes out from it. When we are looking to someone in the eyes, we are not trying to be absorbed passively but really to be active, to join the other, the subject. In consciousness too, amidst the illumined field, it is possible to perceive a black hole, traditions confirm this fact - Om the jewel in the lotus, Om mani padme hum. Paradoxically by this black hole streams forth an imposing current; it becomes later vitality, the link with the One, Being, the spark of life.

In the cosmos too, one may assume that black holes, absorbing observable matter and any light, are gates through which streams forth a tension underlying all phenomena of this space.

This tension is distributed to all beings; then all units are structured around a pole communicating from a black hole to another black hole. Is it internal? This word does not seem right. Let us rather say that the background arises intensely. This conception is close - yet different - to Leibniz monads that shared a pre-existing harmony.

Thus the galaxy has a super massive black hole in its centre, are we able to catch its echo? The sun has a black hole of 1 meter of diameter, according to the theory of general relativity, the computation is based on its mass; one may assimilate this black hole to Vulcan, sacred planet of 1st ray, expressing the power of the heart. It is this kernel that would underlie all centres, tiny pinholes in every being of the solar system. Following the example of the solar angel, the heart centre of the monad, one may think that all stars are energetic centres (heart, head, throat ...) of the galaxy.

Penetrating Spirit

Spirit is the finest vibration in one space. It is because the planetary Spirit or Logos is receptive to that which underlies the cosmos that some beings in its sphere – the human spirit – can catch an echo of the big Bang and of the galaxies. The planetary Spirit and the great Beings or Lives associated with It resound and we catch these echoes under Their inspiration. Microcosm, while passing through the black hole of consciousness, enters in the triadic current; then it contacts its spark of life, finds it related to a star it locates in the Great Bear and becomes responsive to the Great Bear, to Sirius and to the Pleiades. Helped by the eye, perception refines and registers the subjective blaze of other stars. Thus is confirmed the tabulation presented on the page 87 of Esoteric astrology. The monad, the One in all, is a spark in the package of a planetary Logos, a frequency of the solar Logos. It vibrates sustained by electric fire and responds to these 3 major constellations.

Microcosm, the thinking reed, small human, moves forward through a more and more complete detachment, a more and more constant love, a finer and finer attention. It enters thus in the cosmic vitality, and can help its world by its whole being, after having helped it by its thought. The path may look painful at the beginning, yet the way is as huge as the sky.

Solar system and the zodiac

The expression *solar angel* used for designing pure consciousness seems to be a poetic yet vague expression; it suggests radiation but seems inappropriate to the blue Azul sky and even less for the vault of heaven. However, as a pure consciousness or in approximating it, we can feel the impact of the 12 constellations of the zodiac. If we succeed in identifying ourselves to the central Life of the sun, to its active principle called the solar Logos, we can then locate, in our cognitive intuitive space, the focal points that are the zodiacal constellations.

These 12 zodiacal constellations put around the ecliptic, the plane where the planets of the solar system are rotating, distribute 12 qualities or embody 12 energetic directions that stimulate subjective lives, and along them consciousness's. One has thus compared them to 12 directions of attention, based on energetic potentials in consciousness that the tradition has called the petals of the lotus.

To say it otherwise, it is consciousness itself, so purified that it inscribes itself in the energetic crystal of our star, which responds consciously to the constellations resounding in the polarized pattern of the crystal: the 12 signs related to the yearly cycle of the earthly orbit. As shows the tabulation [R3:83], pure consciousness, infused with solar fire - a traditional word to be experimented - responds to the 12 constellations and the tabulation continues in pointing out that the personality responds to the planets.

Conscious look, link Sun- Earth

In this paragraph, *conscious look* depicts both the source of consciousness, the emitted jet of attention and the registered impressions; in astrological terms, it is the link Sun-Earth. Hence by consciousness, we mean the incarnated consciousness, conscious of the earthly field of experience. And this jet - going from the sub-ject to the ob-ject - comes from a source of light, energetic radiant source of joy. Human beings orient their attention but neglect more often its origin. However, it is this source that animates them, guides them - unconsciously sometimes - and unifies their world.

Thus we deal in this paragraph with the conscious radiation upon experience, intermediate between the pure consciousness or pure light and the active unit amidst the earthly world.

The mental body

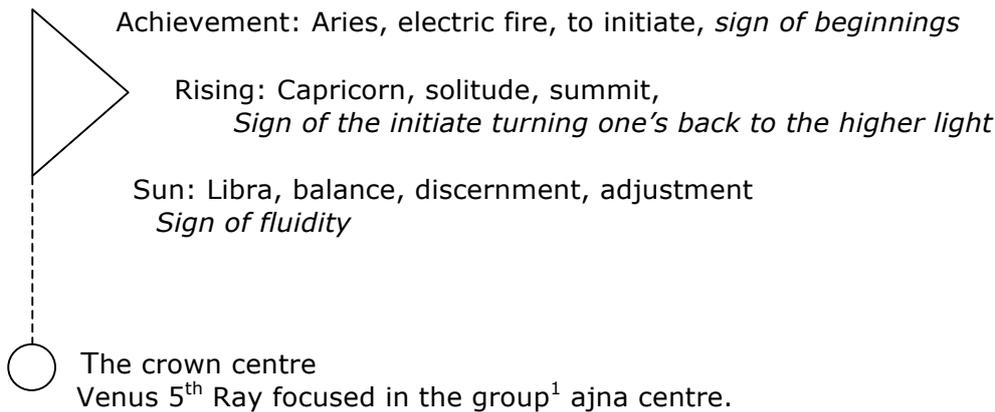
The perspective of this source is then the cognitive horizon or mental body, a theosophical word, when the causal body includes the abilities of pure consciousness, as it evolves from one cycle of incarnation to another. This cognitive horizon or ability of understanding concerns only one cycle and these possibilities are fixed at birth; the energetic crystal is polarized with the first breath.

Zodiacal triangle to be inscribed in oneself

This being in relation with the source of consciousness - shared with others - is then guided by "the sun of probability" and faces possibilities that are discovering at the East, where the sky opens at the horizon. The crystal has thus 2 very important marks: 1) the solar sign, focus of vital energy and 2) the rising sign, where are discovered possibilities. These two marks are completed by a third one. If one sees from the Earth the sun in a sign (focus of the constellation in the crystal), the sun sees the earth in the opposite sign. To say it otherwise, the source of pure consciousness observes the active unit in 3) the sign of achievement. These 3 signs are forming a triangle which has much meaning for the one who wants to evolve, to give a meaning to one's life and to contribute of one's whole being to world Good.

In an unpublished manuscript, Alice Bailey suggests to ground this triangle thanks to the esoteric ruler of the rising sign and to anchor it on the body - energetic crystal of the individual - in the crown centre and another centre varying according to this ruler. This triangle deserves to be pondered upon and actualized. The manuscript specifies that some advanced Beings having passed the 6th initiation are using this triangle, this shows its range.

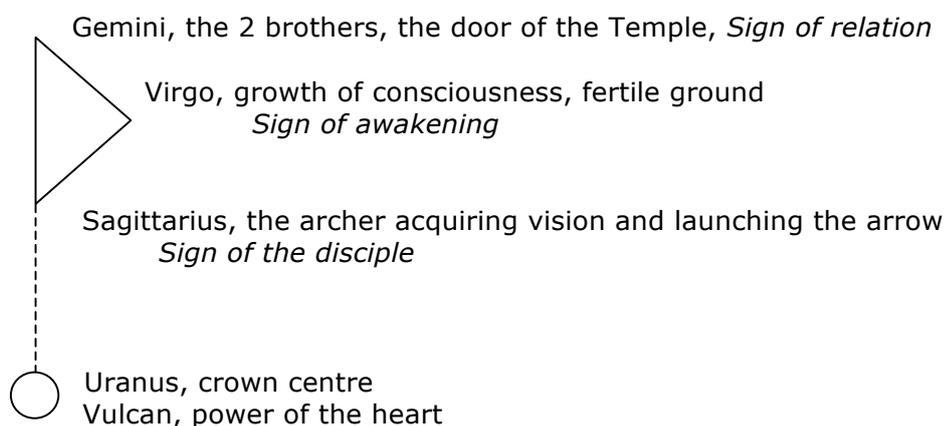
For example, for a group born in Libra, rising Capricorn, this can be



Meditating on one's individual triangle enables really to move forward, to stimulate the meaning of one's life in this incarnation.

Triangle for the Sun

The source of life of the solar system is the galactic centre, a hyper massive black hole that has been found in the direction of Sagittarius A. This corresponds to the solar sign in an earthly horoscope. Is it possible to talk about a rising direction? The sun turns in 11 years, yet how to locate the horizon? A treatise on cosmic Fire describes the solar atom, crossed by a Life from North to South and with 4 lives in the 4 cardinal directions [CF:1183]. The solar Logos wants to implant love in its whole being, its intent seems then to be aligned on the second star of the great Bear, Mizar, which is found at 14°39' of Virgo; this indication is enforced by the fact that our supercluster of galaxies has its centre in Virgo; Mizar would be used as a relay. This hypothesis would give a vital sign Sagittarius, rising Virgo. The sign of achievement would be Gemini, sign of duality through which is passing a more intense flow. The esoteric ruler of Virgo is the moon "veiling either Vulcan or Uranus" [R3:13]. And one can take Uranus (1st schema of synthesis) for the crown centre of the solar system. One would then get the following triangle:



This hypothesis remains to be tested by those who can approach these centres.

Backlash of the action in 4 directions

Pure consciousness incarnates, the angel takes a body, the look lays down, this fixes the horizon and 4 cardinal points. The East is thus the direction where the sky discovers thanks to the rotation of the earth. The actions in this direction develop a new sensitivity,

¹ The group uses the hierarchical ruler and not the esoteric ruler of the rising sign as it aligns on the source of planetary life [R3:163].

creating a gradual learning; the backlash of action (karma in Sanskrit) is thus this new opening.

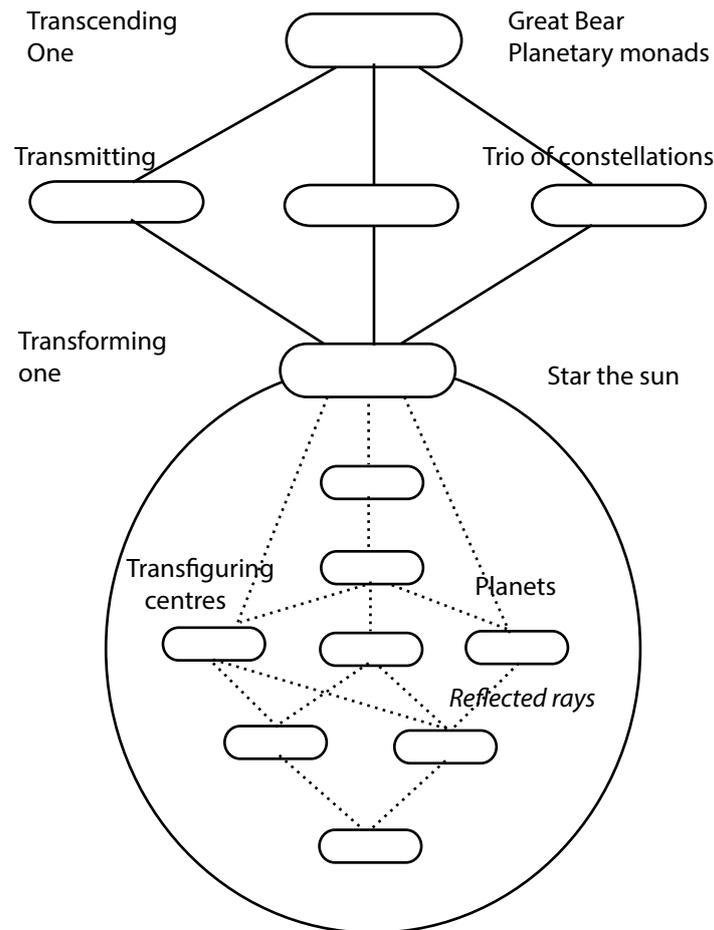
Indeed any action provokes a reaction. This reaction can be differed and comes from the environment and not from a specified object. This law results from the affinity of levels of substance: a deed – and its motive – move a certain frequency of substance and this substance responds in the same frequency, this frequency is therefore maintained.

One may distinguish 4 kinds of karma according to the 4 cardinal points and not only the karma in the usual sense.

- Action on the support: this support is our instrument, our body or our tools. Action goes Southward, expression and basis under the light of reason. The backlash is the availability of tools.
- Action of discovery: exploration of a new scale, developing sensitivity. The consequence of the backlash will be an easiness to move in that new field. One may think about a music instrument, to any new type of relation, activity or perspective. It is the karma Eastward, the discovery of a new aspect of the sky.
- Action toward the other: this action is a gift in general, to someone or to the world. The backlash is a return on this frequency or to the generated attitude. It is the karma in the usual sense, Westward where the earth gives to the sun.
- Action toward the Origin: our being comes from somewhere; it has a certain affinity with this place, called the Origin. The action was the expression in matter: involution. The backlash is the completeness of the circle or cycle for going back to the starting point: evolution. The spark of life returns to this Origin whence it is issued, called sometimes the House of the Father. The great cycle is ending and the call is more and more pressing. It is the karma Northward, toward Obscurity, depth, Infinite, unnoticed yet sensed. One may perceive the main line of progression or activity, such as a ray guiding us; this ray has its source in the background.

Transfiguring centres, planets rulers of signs

Planets are transfiguring agents in the solar system, the inflow comes from the Great Bear; they reflect the light as metallic spheres in the nightclubs. As a reflection, their quality enjoys the ambiance. The analogy plays with energetic centres of a human being: the heart is the centre of love-wisdom. Yet, when this being aligns on creative intelligence, the heart welcomes discriminates, knows, one calls that 'to think with one's heart'. There is thus a complete play of coloured lights – the rays – amidst the solar system; they are represented in dash lines on the figure taken from [R3:309]. Domiciles (signs ruled by planets) have been described quite a long time ago – Ptolemy mentions them – for quality appears easily. The constitutive ray of a planet requires an asceticism and a penetrating sight in order to reach the motor of their functioning. Thus, though a planet embodies a ray life, it is first their reflection – as a ruler – that embellishes (transfigures) the solar system. There is no reason to think that the Earth is the only receptive planet of influences; it also retransmits some light toward the other centres. It has therefore no reason to be put at the bottom, save to say that the human is on the ground and the sky above.



Horoscope and rays

At the level of the solar system in relation with the Earth, planets appear as companions of the look on experience. With some hypotheses, that we do not reproduce all here, Daniel Vega has found the rays on the horoscope.

Microcosm replicates the cosmos, consciousness replicates the solar radiation and the bodies of the incarnated being replicate the planets. Thus, the sun, Mercury, Venus and Mars correspond to the active unit, to the mental, affective and physical body. The sun is the centre of vital energy, focusing the active intelligent substance; in that respect it is 3rd ray, called the physical sun, whereas its radiating body is considered as 2nd ray.

Mercury, the quicksilver, symbolizes the swift of thought that associates, links and exchanges.

Traditionally Venus is the planet of loves and affections. Moreover, "Venus corresponds to the heart centre in the body logoic" [CF:182]. Hence it focuses the affective body, but this body may spread mental love issued from the source of consciousness if the emotional sphere is purified enough and quiet. In that case, Venus is retransmitting intelligent love as it embodies this ray life.

Mars is said ruling the physical body [R3:210] for it represents the action in the external world. However the arrow of Mars is directed on the right side, toward the other but also upward, hence it represents too a abstraction direction, an elevation, that which its life of abstract idealism - 6th ray - puts in evidence.

Each one of the planets, either retransmits the rays of the constellation corresponding to the sign where it is found, either reflects the ruler of this sign. One has to use the orthodox ruler if that body follows its own impulse, or the esoteric ruler if it is guided by the soul, the pure consciousness. Thus for someone who tries to be useful, who has a constant spiritual research and overcomes the physical appetites, it will be the esoteric ruler of the sign of Mars which will be used. The same for someone who is not anymore

trapped by affective mechanisms, ideals or glamour – 2nd initiation – it will be the esoteric ruler of Venus sign which will be used.

Trans-saturnine planets (Uranus, Neptune, Pluto) represent the triadic levels: Uranus, a word coming from *Ouranos* the sky, focuses the spatial mind or abstract mind ... And Jupiter, Saturn? According to the Huber, Jupiter represents that which one learns by oneself, the expansion of the cognitive horizon. According to Catherine Castanier, Saturn fixes the program of the incarnation cycle, "Saturn corresponds to the throat centre, or to the creative activity of the third aspect" [CF:182]. These roles remain to be developed, clarified. The reader will be able to further its researches.

The Delphic injunction remains: "Know thyself". One can know at least through 3 different ways: 1) in identifying with the central life, 2) in noticing the quality of the emitted light, 3) in observing the effects. Computations and reasoning are merely a diverted way to observe the effects. To know - to being born with - the world is the destiny of the human being, it is a part of that world as an instrument of action and observation.

Active unit, earthly globe.

The active unit is the personality, the adult who decides and assumes its choices. In its field of action, it remains the interrogative instance, observing and deciding, thus all interactions turn around it. This corresponds to the earthly globe turning upon itself; it is the geocentric point of view that predominates in astrology. Its daily revolution is divided in 12 periods of 2 hours each, and during these periods, the horizon passes through 12 sectors called astrological houses. Each house corresponds to a sector of human activity, for this personality.

It is at this level that the works of Rudhyar, Ruperti and in psychology Jung, apply: they magnificently studied these influences, cycles and functions. It is thus the frame of the Wheel of individual experience [Ruperti]. The astrological approach of psychological complexes by Rudhyar makes also a little known study of polarities, with Mercury particularly.

Bruno and Louis Huber bring a supplementary precision in dividing each house with the golden number $(0,618)^2$. They describe an intensity curve, distinguishing the cusp (point of the house, effect at high tide), an invert point or balance (the sea is slack) and a low point analogous to the low tide. Toward the cusp, potentialities of the planets are activated and realize outwardly – the horoscope describes always a trend, not events. The invert point denotes a refocusing, a preparation when impulse can be reoriented; finally the low point denotes a maturation stage when the potential interiorizes [The astrological Houses]. The meaning of the planets is also relevant in that book.

They use the Koch house system that applies to all latitudes: stars follow an oblique ascension, not a parallel to the ecliptic, which is the plane of yearly rotation of the Earth. It seems that this cutting in houses gives a more exact view in the psychological sense.

They use also the Age Point that travels a (Koch) house in 6 years, preparing the transfer to the next house 2 years before. These turning points in consciousness are as relevant as the soli-lunar progressions.

In the solar crystal, planets appear as centres of energy constituting the envelop of this star; on the contrary, in the active unit, these planets are located outside of the rotation upon oneself, hence as celestial far-off bodies. In the incarnated consciousness, the point of view may be put at the centre of the sun or on the contrary, remain attached to the globe where experience unfolds.

Planets turn in the daily cycle from East to West, clockwise, hence in the opposite way of the signs they travel in the yearly cycle. The field of experience is taken for centre, a form of egocentrism; Alice Bailey talks about this inversion of movement about the non evolved person or about the personality that may then be used as an instrument to the

² This number is the proportion of a rectangle which, when one removes a square on the small side, gives again the same proportion. This number is thus a root of $x^2-x-1=0$. This number is found in nature, particularly in some vegetables.

pure consciousness; she repeats this fact several times [R3:20, 81, 95, 101, 160, 183 ... 497].

While interpreting, one talks - in that rotating sense - of Mercury Epimetheus or Prometheus, of Venus star of the morning (Venus Lucifer) or of the evening (Venus Hesperus).

This domain of astrology of planets in houses is well known nowadays.

Psyche or the lunar orb

The moon reflects the sun rays and does not emit light by itself. It is a dead celestial body, symbol of an inert form [R3:13,53,225], yet Alice Bailey describes it as being of 4th ray. How can we understand that? The moon represents the psyche, the mirror reflecting the real and sending back an image distorted or veiled. Thus it reflects the rays of the sun but also that which is found within the earthly orbit, that means Mercury (4th ray) and Venus (5th Ray). Venus values - intelligent love - are transformed in the psyche in feelings and the vivacity of spirit of Mercury - penetrating mind and genius of communication - in fleeting insights. This course of thinking takes the predominance, hence the 4th ray for the moon, that is at least our hypothesis.

Thus psychism describes what one says, what one admits to see, to approach or to formulate by images (hence some reflections) or through language. Dreams are talking in images; this word comes from *mage* and these icons represent a remote reality, distinct from the appearance, but on which one may play.

Let us say a word about the sun, which Alice Bailey describes as a planet of 2nd ray [R3:53]. According to the theory of general relativity, the sun has in its centre a black hole of about 1 metre in diameter. This black hole looks like a planet of 1st ray; Vulcan; the fiery sphere of the sun is stimulated by this black hole and spreads afar its radiation. One finds the equivalent in consciousness: amidst the illumined field, one may perceive, reach and pass through a black hole which, in the yoga tradition, is called the jewel: "Hail to you, o jewel in the lotus". The sun spreads love - it is the 2nd ray - It wants to implant love in every being, in its system.

As for Vulcan, it is not reflected in the lunar orb; its rays are too direct for reaching the consciousness in its psychic veil. The sentence of Alice Bailey [R3:13] writes: "the moon is spoken of in the ancient teaching as "veiling Vulcan or Uranus"; it veils, that means it covers with a tissue of substance. The dead form is merely the trace of an impulse which has created it and retired.

The North node of the moon regresses constantly (and the South node too of course); it refers to the point where the lunar orbit meets the plane of the ecliptic. Hence with lunar orbit, one may look for patterns of personality; as have observed Ruperti and Marief Cavaignac, the moon nodes turn in 19 years and 9 years constitute a period toward the external or inner life. Soli- lunar parts (part of fortune, of illumination, of redemption) are too worthy of study in this regard.

The moon reflects the light, yet all those who are meditating at the full moons, the Buddhists at Wesak festival, recognize its importance. Does it represent the mind reflecting pure consciousness? Moon crescent above the stupas, symbolizing the ambrosia cup, reminds it too. To be discovered, explained, deepened. All those who are walking in the night know it, better a dim light than total darkness, so let us not despise the reflections; they give a view, *faute de mieux*. Later, dawn will rise and the travellers will see further and clearer.

Conclusion

This brief document aims to locate us in the universe, to ease the contact with stars and to clarify the study of various theories on this topic. All remains to be experienced, checked, and enriched. This document too remains to be confirmed or corrected, developed.

Astronomers and astrophysicists study the sky under an objective angle; subjective workers complete this approach in basing their way on scientific discoveries that they enrich with their perceptions and inspirations. Human spirit enfolds under the inspiration

of Lives or Beings who institute the frame of their research; the reader may have noted it itself. And we live, move and work with these spiritual Forces.

Perspective is huge and exceeds that which this document may point out. Martin Muller in observing finely desire, sensation and thought has spotted 9 currents of awakening. These currents correspond in the cosmos to 9 vibratory modes, that were called the Paths; together they form the cosmic Way. However, this Way begins in the One, in all, the monad, the spark of life, and its approach overcomes this little text. Exploration of these awakening currents, and moreover of their correspondence, requires a diligent training, a complete detachment and an outstanding abnegation. This requires too cooperating to the task of great Beings who inspire evolution, pour out Life and resurrect Spirit.

It is however to this labour that invites us the inflow sensed at the top of the head when we contemplate the starry sky, overview of infinite.

Wonder, splendour, magnificence to exist in the universe.

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- Vega Daniel, Les 7 rayons dans l'horoscope, Astroquick éditions

Appendice 1: The 4 postulates of our space

The secret Doctrine formulated 3 postulates for introducing the cosmo-genesis; these postulates have been reminded at the beginning of a Treatise on cosmic Fire. The book Peace means action added a 4th postulate and they have been reformulated in the small document Conceiving the world; you can download it on the website www.spiritualwill.org

1st Postulate: An absolute reality which overcomes us

There is one Boundless Immutable Principle; one Absolute Reality which antecedes all manifested conditioned Being. It is beyond the range and reach of any human thought or expression.

This was shown by the first symbol of the white disk on a dull background.

The manifested universe is contained within this Absolute Reality and is a conditioned symbol of it.

In the totality of this manifested Universe, three aspects are to be conceived.

1. The First Cosmic Logos, impersonal and unmanifested, the precursor of the Manifested.
2. The Second Cosmic Logos, Spirit-Matter, Life, the Spirit of the Universe.
3. The Third Cosmic Logos, Cosmic Ideation, the Universal World-Soul.

We are completing:

1/ The world is one. In the whole universe, vibrates the Substance-Principle unfolding in a scale between two poles, Spirit – Matter. Spirit is matter at its highest finest point, and matter is Spirit at its densest lowest point, as enunciated Blavatsky.

2/ The One presents itself in three aspects [IHS:13, CF:3]

- 1) That which founds being. The precursor, that which initiates, but remains in the background of manifestation. It is symbolized by a dot in the centre of a circle.
- 2) The vibrating substance at any level. It is Life, Spirit-Matter. It is symbolized by a horizontal diameter in a circle.
- 3) The movement, ideation, that which acquires meaning from the concrete and, inversely, the intent grounding itself. This aspect is symbolized by a vertical diameter that comes superimposed of the horizontal diameter.

3/ Conditioned means submitted, spotted on a vertical line.

2nd Postulate: there is a fundamental law: the law of periodicity

The law is the impact of a will or Thought on substance, it is thus referring to Fohat or dynamic force of ideas. Periodicity means that time – related to form – is cyclical and that these cycles have the same pattern: inertia, mobility, rhythm.

Thus this law concerns the change of forms or the evolution.

The Secret Doctrine begins this statement by "The Eternity of the Universe in toto as a boundless plane; periodically the playground of numberless Universes incessantly manifesting and disappearing ... This second assertion of the secret Doctrine is the absolute universality of that law of periodicity".

This assertion is close to the Buddhist doctrine of impermanence; besides theosophy has been called the esoteric Buddhism.

Proposed formulation

Law of forms: Any form is transitory, hence cyclical.

Life describes the impact of a stimulus on a denser substance, The limit of the impact is called a form.

The form includes three degrees: spatial, temporal and reflexive.

The spatial degree describes the extension, hence the variance of possibilities,

The temporal degree describes the integration of the trace within the form,

The reflexive degree comes from a return to the centre producing thus the subjective life.

Spatial form, cycle or temporal form and subjectivity result from the creation of forms, a peculiarity of this second solar system, we are said.

The Treatise on Cosmic Fire (CF) mentions 3 cosmic laws: laws of economy, attraction, synthesis. Since a long time, physicists are not any more speaking of laws but of principles, specially of the principle of least action. The matter is thus to formulate the principle which subtends a law. Here is an approach.

Law of economy - principle of least action

[CF:214]

3rd Logos, Creator, Ideation, Movement

Principle of least action

Question: Which path from a state to another?

Ternary: initial state – transition – final state

Departure – path – arrival

Subject – verb of action – complement of object

world of 3

arrows and loops

An interpretation of quantum mechanics (Feynman) is the integral of paths: the wave-particle explores all paths between the departure and arrival states.

Law of attraction – principle of affinity

[CF:215]

2nd Logos, Penetrating, link Spirit-Matter, Love

Principle of affinity or concordance of rhythm

Question: Where heading to? Where to go?

Binary: Presence, link, source

To relate through existence, amidst = present

world of 2

whorl

Law of synthesis – principle of essential homogeneity

[CF:216]

1st Logos, Transcendent, will to be

Principle of essential oneness or homogeneity, uprising

Question: What does it want? Does it want to be? What is its purpose? What for?

Unitary: One, Aries: I come forth

Institutes a dimension, a space, makes coming to be

Move forward, emergence or irruption into existence

world of 1

pole

3rd postulate: All units have the same structure

In the 19th century, Blavatsky formulated this principle in this way: "All souls are identical to the universal over-soul". Let us remind that, in the Secret Doctrine, the soul was mentioned with the 3rd Logos of Ideation.

Plotinus describes three hypostases or first principles: the One (equivalent to the Absolute), the Intelligible (the pure ideas) and the Soul, (close to multiplicity). The soul explains (animates) the movement and the evolution of all forms.

The secret Doctrine specifies that the over-soul is an aspect of the unknown Root; it calls the over-soul the 6th universal Principle.

Proposed formulation

Each being replicates the universe.
 All souls are fractions (fractal replicas) of the over-soul.
 They have the same structure at their level than their elder Sister.
 The Logos is the converging point of all states of consciousness inside the system.

Secondary hypothesis

All objective beings have an intension which appears alien to us. This intension is a purpose coming from manas or the mind, expression of ideation or 3rd Logos. Thus an electron or a galaxy is assumed animated by an intension.

This hypothesis may be taken for an anthropomorphic projection: man projecting in the universe its own conception. However the universe overcomes the human; some modes of conceiving may escape to the human consciousness.

4th postulate: All being is a focusing of Space into an electric point

Some people have added a 4th postulate:

All being is a focusing of Space into an electric point
 In Be-ness, un-manifested Root, is found the plane of Being, which is Light, Life, Electricity.
 According to the law of periodicity this point pulsates from space to point to space...
 Conversely, all space has a focal point.
 Participating in its pulsation is called identification.
 The lesser relationship coming out of it is conscious sensitivity.

Appendix 2: The chart of France (an hypothesis)

The night of the 4th of August 1789 is known as the abolition of privileges, hence as the end of the Old regime, is being born then a new social pattern. In the beginning of the night, Saturn is rising and Chiron (the self-sacrificing centaur) is close to the IC (bottom of the sky). This chart explains the frenzy which then seized the assembly, but transits comfort the importance of this chart. It joins too the indications given in the Destiny of Nations [DN:51, 72-74]: sun in Leo, hence achievement in Aquarius, rising Pisces. Pluto in Aquarius points out the contribution that a being can give, "where it can realize itself" [des Longchamps page 20] since Pluto, god of Hades, depicts that which passes through the river of death and remains beyond this cycle.

Saturn fixes the program of incarnation [Castanier]; rising, it points out the possibilities; it fosters pessimism [des Longchamps] and to think in pre-established patterns. The sun at the cusp of the 6th house stimulates an insatisfaction and the desire of a metamorphosis; the moon in the 12th House indicates sensitivity to mankind.

One notices a triangle in air signs stimulating the intellect and a triangle in water signs showing an affective sensitivity to be worked upon (North node).

Other researches have to be carried out for confirming this chart and exploit its possibilities.

Noticed transits

19th of July 1870: Pluto in 18° square to natal Pluto, Uranus upon natal Mercury, Saturn in opposition to Natal Mars. Invasion of Germany

In 1939, Jupiter rising, Saturn opposed to natal Neptune

May 1940, Uranus on DC, Pluto at 0° Leo, conjunct to Natal Uranus. The debacle;

3rd of May 1968, Retrograde Neptune passes on the north Node, Uranus and Pluto conjunct to the DC and retrograde, Saturn in opposition to natal Neptune. People talk one to another in the whole country.

Progressions

Progressed sun passes in 1958 on Saturn, the passing over the ascendant is meant by the fact that Pierre Pflimlin (president of Council) wanted to negotiate with the FLN (Algerian Front).

Progressed moon passes on DC in 1801, the year of the Concordat.

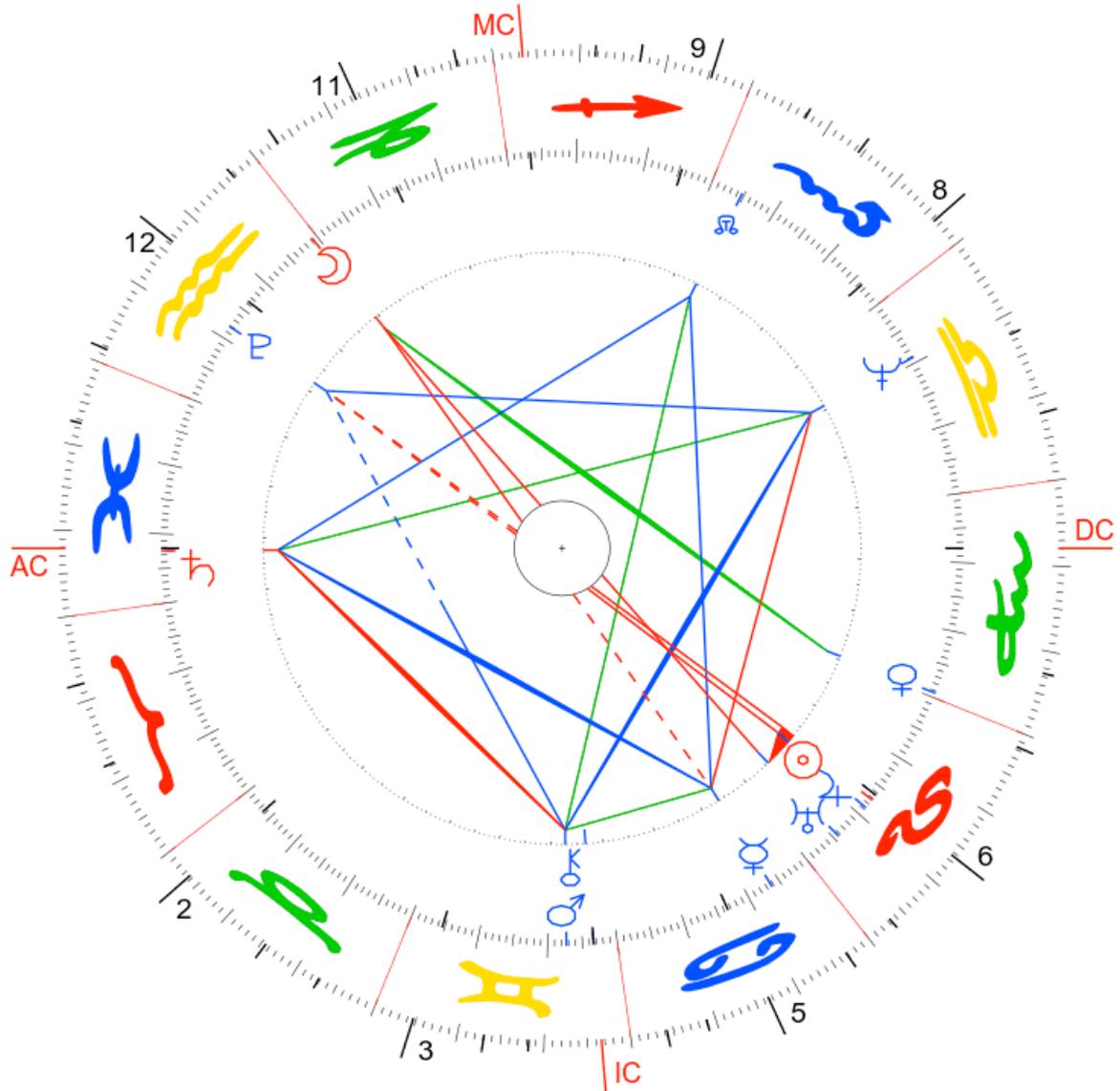
This chart of the 4th of August 1789 has much meaning for this nation.

Nom: France 4 Août Huber
date: mar. 4 août 1789
à Versailles, FR
2e08, 48n48

Heure: 20:50 LMT
Temps Univ.: 20:41:28
Temps Sid. : 17:45:18

 www.astro.com
Type: 2.H 0.0-1 13-Nov-2020

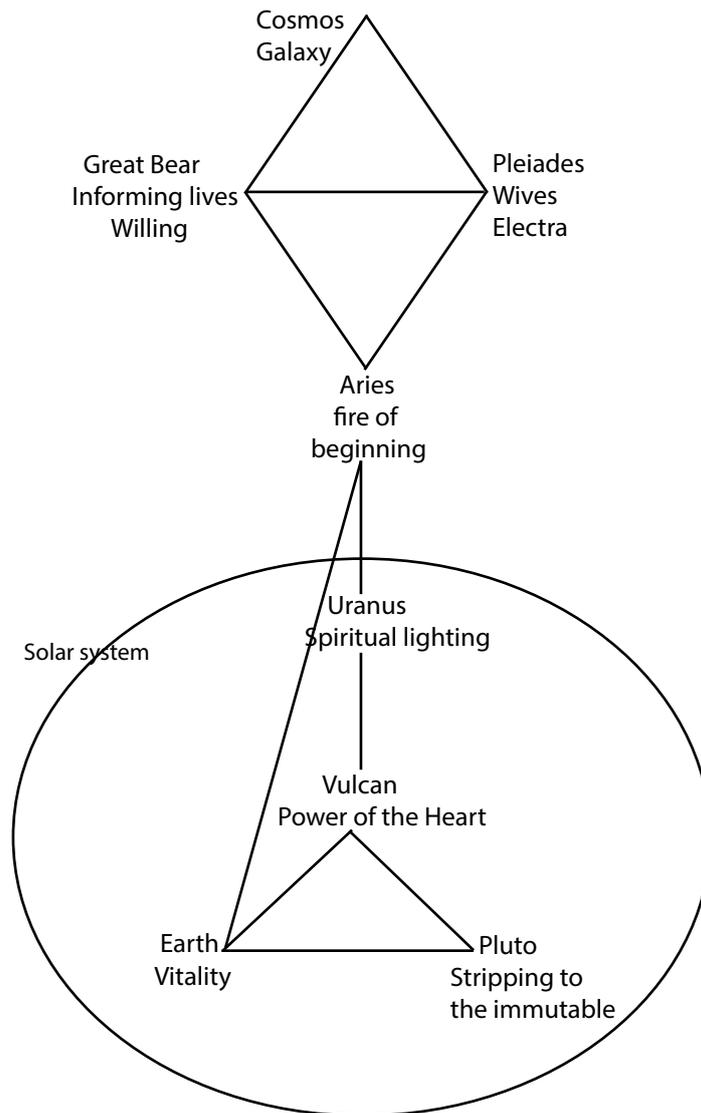
Carte d'événement (Méthode: Huber / Koch)



Appendix 3: Diagram for a harmonious life on Earth

The power is often brutal, it is felt as such by others than the doer. Here is a pattern for establishing a harmonious life and reduce the brutality of power. Alice Bailey mentions it [R3:483]. It describes the penetration, of 1st Ray, the will that gives life, stimulates spirit and abstract it out of the form.

Those who can, will know to visualize, appreciate and contact these energetic poles.



Note: The units of the planetary triangle above are called stones or jewels [CF:23]. The living stones of the Earth ally to the Fiery stones of Vulcan [CF:1178] and to pickling stones of Pluto.

Appendix 4: Training

The sky is always available and the stars offer their light for our experiment. The main obstacle lies within us: our instrument is often out of order, confused and badly regulated. Here is a first symbol for acquiring more lucidity.

9 directions of attention

Preamble

Attention is our main tool: we act, we react, we live consciously thanks to it.

We direct it, yet sometimes it orients itself toward a fascinating object.

Attention means tension-at, opening to the world, resulting from the tension-to-be that is founding our existence. Attention is emission and consciousness registers the perception that has been received, picked up. Thus emission and reception are completing each other, we assume it here and our consciousness is operating in this way.

This jet or stream of attention, going from the subject to the object, is pouring out in 3 modes and on 3 levels. These 9 directions of attention are issued from 9 potentials that are activated, available or latent. It is easy to note in ourselves or in others the potentials that are often used, which are in process of being activated and which are seldom or never used; these ones will be used later.

Let us observe more closely this subdivision in 3 times 3.

3 modes

These 3 modes are distinguished in the inscription in the world, from subject to object, in the course from the Self to the Not-self.

The first mode is the rising up of being, that is assertion and simultaneously negation: this means to be this and not to be that. Subjectively this mode appears as will, and simultaneously as abnegation. The jet is restricted in order to intensify, to strengthen and to assert. This mode corresponds to the pole of renewal, symbolised by the red dot.

The second mode is infusion, widening, opening. If the first mode was transversal, inscribing itself in the world, this second mode extends in space, welcoming with sensitivity that which presents itself. This mode corresponds to the shaping, integration or recovery to oneself, symbolised by the blue dot.

The third mode is expression, externalisation, manifest action. That which aroused, has internalized, leads to an expression, goes outward and ends to appear. This mode is thus the external edge of attention in the world. It corresponds to the pole of discernment symbolized by the green dot.

3 levels

The 3 modes arouse 3 levels of consciousness, that we discover or acknowledge from the coarser to the finer: 1) sensation of matter, 2) feeling affecting globally the unit, 3) thought grasping the general behind the appearance.

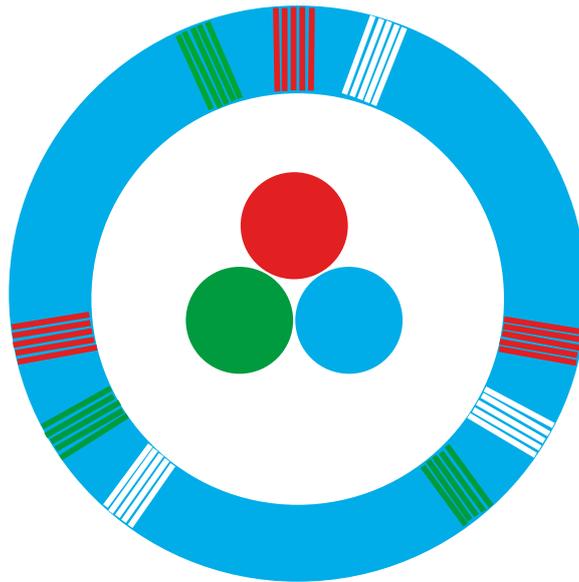
Sensation is localized, it takes place in the receptive side of action: what to do? Action is noted, if not measured, according to objective criteria. To do is thus the external edge of attention. And in this external edge will play the 3 modes of which the potentials reveal themselves successively. Thus 'to use one's competencies' unveils later 'to take care of one's close ones' and comes later on 'the usefulness for the whole'. It is the famous question asked to stone carvers; the first one answers: "You see, I'm carving stones", the second one: "I'm feeding my family", the third one: "I'm building a cathedral".

Feeling is global in the body and affects the unit its totality. Attention turns to what is felt, the relation to others. This levels concerns relations with people, with situations or organisations, it is the relational field; it is also the field of desire or attraction to an object, whether there is acting out or not. Here too, the 3 modes will play: first of all 1) to know how to coordinate, to understand the other, then 2) to discern the need behind the talk, the true being behind the person (the mask), the inner light behind the appearance, and finally 3) the assertion of that which encompasses the relation, it

implies the giving up of the desire to please, the renunciation to a desire, an activity, a project.

Thought is the third level; it leaves the figurative for the abstract, the circumstances for the general, the apparent effect for the underlying logic. Here plays the inscription in the world: "What do I do here?" Thus one has to take a step back for asking this question to oneself; it is far from being usual, it means to consider one's role while noticing that *considera* means at the light of the stars. Here too, the 3 modes apply: 1) to consider oneself as an instrument, 2) to bring one's light to the world, 3) to be a fire for illuminating and warming up.

9 jets of attention starting from the source



The blue ring symbolizes the relation to one Self, pivot of any relation, with the body, with others, with the world; the white background represents the illumined field of consciousness, the 3 dots represent the 3 poles correspond to the 3 modes: **discernment, intelligence, creativeness for the green pole, welcoming, love, opening for the blue pole, renewal, abnegation, will for the red pole**. The rays on the ring symbolize these 9 jets of attention, they are located depending on the poles and the white rays (meaning blue) are making a contrast on the background of the blue ring. Each jet is represented by 5 lines, 5 being the number of the Thinker, the pure consciousness.

Reminder

It is quite easy to note the effects, acts, states or manifest attitudes; what matters is the ability, the capacity, the energetic potential, the inner power that structures the enfoldment of attention. So what follows describes some applications of these potentials, and all can't – for the time being – enfold these potentials and implement these jets of attention. These potentials reveal in the course of time according to the efforts and the decentralization reached by the seeker.

Application of these 9 jets of attention

Here are some sentences pointing out the attitudes corresponding to these 9 potentials.

Sensory: to do

3. Expression: to use one's competencies

Hence to do well the job, to do things thoroughly, to be focused on the task

2. Inclusion: to take care of others

To welcome, to accept, to trust, to coordinate the efforts, right speech

1. Abnegation: to let others pass before oneself

Hence to forget about oneself, to put the task before oneself, to risk one's life for others

Affective: global feeling of one's state, relational

3. Expression: to put oneself in the place of others

Hence to listen, to comfort, to trace the course of feeling

2. Love – gift; to give one's heart to the other

To identify the need, to make a call to the inner light in the other

1. Abnegation: to renounce to a desire, to a project

To say no to a request, to accept not to please, to stay the course on necessity

Mind: to consider oneself in the world (*con-sidera* facing the stars)

3. To perceive oneself as an instrument

To be used as a relay to a cause, sense of proportions

2. To bring one's light to the world

Hence to contribute, to serve evolution

1. To give all ceaselessly, fire of abnegation

Here is a description of these potentials that stay underlying the human consciousness, at the deepest. It is up to us to observe them, to identify them, to develop them and also to complete and enrich this approach.

Human being surpasses oneself sometimes; it is mainly us who limits ourselves, restricting one's horizon, neglecting what is sensed, ignoring one's possibilities. One has to say that the ambient discourse maintains us in the past.

So let us seek deep inside the treasures of energy that are found there and let us exert our forces: the world is offering itself to us and is waiting for us.

Pouring out the conscious light

Warning

The radiation comes from a more positive, energetic source and pours out toward a denser level; consciousness makes the link – love between both, it does not loose itself at the level where it pours out. The energy working from the source remains the point of departure: "I will outward move. I, the one who serves, will work". These 3 levels can be described as activity, relation, conception.

The discharge is made from above - the mind - downward, apparently easier. Each time, visualize the human activity and the human beings implementing this energy (their petal or potential is enfolding).

Meditation outline

Enter in the illumined field of consciousness

Sense a current of force: pure Light at the background

The solar fire arouses the will to sacrifice everything for the world

The solar fire stimulates the will to work for the common Good

The solar fire stimulates the fact to consider oneself as an instrument contributing to the world

The solar light strengthens the renunciation to desire

The solar light supports the inner light of the other, behind the appearance

The solar light feeds the energy of relation

The solar heat (inner energy) makes others pass before oneself

The solar heat (conscious) helps to accept there exists other points of view

The solar heat helps to use one's competencies for others

The light pouring out from the source supports all the human activity, selfless, free, beneficent.

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Notes

This outline is a draft. You can change the words as you like, realizing that energy promotes action, yet is not this action.

"Active listening" is a technics that seems to relate to the 2nd petal of the relational tier or level.

Solar fire depicts the conscious renewing activity that consumes all its objects, i.e. impressions [CF:1171].

Solar light depicts the vibration of consciousness that extends in substance and goes toward others (relational level); it is a lightweight radiation, hence luminous.

Solar heat warms the heart, it gives insurance in oneself, and that enables to act and accept others.